



**PLAN NOTES**

1. PLAN DIMENSIONS ARE TO COLUMN LINE, FACE OF STUD, FACE OF CONCRETE @ FOUNDATION WALL, OR ROUGH OPENING OR CENTER OF WINDOW OR DOOR OPENING. CALLED OUT DIMENSIONS OVERRIDE THE SCALE OF THE DRAWING.
2. SEE WINDOW MANUFACTURER LITERATURE FOR ROUGH OPENINGS. CONTRACTOR IS TO VERIFY ALL EXTERIOR DOOR AND WINDOW ROUGH OPENING DIMENSIONS PRIOR TO FABRICATION OF UNITS. SEE ELEVATION NOTES FOR WINDOW SPECIFICATIONS.
3. MAIN FLOOR FINISH ELEVATION IS 104'-0".
4. PROVIDE FIREBLOCKING AS REQUIRED BY CODE.
5. RE: STRUCTURE FOR LOCATION OF BEARING AND SHEAR WALLS.
6. DIMENSION FROM INTERIOR DOOR JAMB TO ADJACENT WALL IS 4", UNLESS CENTERED IN WALL OR NOTED OTHERWISE.
7. PROVIDE SOUND BATT INSULATION AT ALL BEDROOM AND BATHROOM WALLS. FRAMED CEILINGS ARE TO HAVE R-19 BATTS.
8. PROVIDE CONCRETE FIBER BOARD UNDER TILE FLOORS AND AT WALLS OF ALL TUB/SHOWER ENCLOSURES. INSTALL CEMENTIOUS BACKER BOARD BEHIND ALL BATHROOM TILE WORK. PROVIDE 1/2" WATER RESISTANT GYPBOARD AT ALL OTHER WET AREAS.
9. PLYWOOD SHEATHING IS SPECIFIED BY STRUCTURAL PLANS.
10. PROVIDE HANDRAILS AND GUARDRAILS AT ALL STAIRS AS REQUIRED BY CODE.
11. GUARDRAILS, WHERE REQUIRED BY CODE, TO BE A MIN. 36" HIGH A.F.F. WITH CABLE SPACING AT 4" MAX.
12. INTERIOR WALL TYP. 2X4 @ 16" O.C. PLUMBING WALLS TO BE 2X6.
13. CABINETS AND CASEWORK TO BE PROVIDED BY KITCHEN DESIGNER, COORDINATED BY CONTRACTOR.
14. PROVIDE BLOCKING AS REQUIRED FOR CABINETS, SHELVING, RODS, HANDRAILS, BATH ACCESSORIES, ETC..
15. GYPSUM BOARD: FINISH LEVEL AS DESCRIBED BY THE GYPSUM ASSOCIATION DOCUMENT GA-214-M-97; PROVIDE SAMPLES FOR OWNERS APPROVAL. TYP USE 5/8" GYP. BD. AT SMOOTH FINISH AREAS. PREFERRED FINISH IS SMOOTH.
16. PAINT: USE DRYWALL PRIMER PRIOR TO PAINTING. USE EGGSHELL FOR WALLS AND CEILINGS, USE SATIN FOR KITCHEN AND BATHROOMS. PAINT COLORS TO BE SELECTED BY OWNER.
17. PROVIDE BLOCKING FOR ALL ACCESSORIES AND COORDINATE FINAL LOCATION WITH OWNER.
18. SEAL ALL FLOOR AND WALL PENETRATIONS.

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**MAIN FLOOR PLAN**

revised: FOR CONSTRUCTION

date: APRIL 1, 2008

**ANDERMAN RESIDENCE**  
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drawing #  
**A-03**

**MAIN FLOOR PLAN**  
 scale: 1/4" = 1'-0"